

1252/59

TRACT No. 52673-02

IN THE CITY OF SANTA CLARITA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF RANCHO SAN FRANCISCO, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 1 PAGES 521 AND 522, OF PATENTS, RECORDS OF LOS ANGELES COUNTY AND LYING WITHIN PARCELS 1 AND 2 AS SHOWN ON LICENSED SURVEYOR'S MAP, FILED IN BOOK 27 PAGES 27 TO 31, INCLUSIVE, RECORDS OF SAID COUNTY.

SHEET 1 OF 10 SHEETS
SEP 21 2000
FILED
AT REQUEST OF OWNER
21 4PM
IN BOOK 1252
AT PAGE 59-48
OF MAPS
LOS ANGELES COUNTY, CA

21 LOTS TOM R. MCGANNON 162.34 ACRES R.C.E. 23956

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

WE HEREBY DEDICATE TO THE PUBLIC USE THAT PORTION OF HERCULES STREET, GALAXY WAY, KELLY JOHNSON PARKWAY, AND CONSTELLATION ROAD AS SHOWN ON SAID MAP.

AND WE ALSO HEREBY DEDICATE TO THE CITY OF SANTA CLARITA THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES WITHIN THOSE AREAS DESIGNATED ON THE MAP AS RESTRICTED USE AREA WITHIN LOTS 1, 2, 8, 9, 13, 14, 15, 18, 19, 20 AND 21 AS SHOWN HEREON.

AND WE ALSO HEREBY DEDICATE TO THE CITY OF SANTA CLARITA THE RIGHT TO RESTRICT BUILDING CONSTRUCTION OVER ALL OF LOTS 1, 5, 10 AND 21 AS SHOWN AS OPEN SPACE.

AND WE ALSO HEREBY DEDICATE TO THE CITY OF SANTA CLARITA: THE EASEMENTS FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS AS SHOWN HEREON

THE EASEMENTS FOR SEWER LINE PURPOSES AS SHOWN HEREON

AND WE ALSO HEREBY GRANT AND DEDICATE TO THE CITY OF SANTA CLARITA FOR PUBLIC USE ALL SANITARY SEWERS, STORM DRAIN AND APPURTENANT STRUCTURES WITHIN AND WITHOUT SAID SUBDIVISION CONSTRUCTED AS PART OF THE IMPROVEMENTS THEREOF.

AND WE ALSO HEREBY DEDICATE TO THE CITY OF SANTA CLARITA THE RIGHT TO RESTRICT BUILDING CONSTRUCTION OVER ALL OF LOT 8.

W9/RYE SOUTH REALTY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNER:

BY: Erik M. Hansen
NAME: ERIK M. HANSEN
TITLE: U.P.

W9/RYE NORTH REALTY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNER:

BY: Erik M. Hansen
NAME: ERIK M. HANSEN
TITLE: U.P.

KEYBANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER DEEDS OF TRUST RECORDED DECEMBER 30, 1999, AS INSTRUMENT NOS. 99-2404757, AND 99-2404760, BOTH OF OFFICIAL RECORDS.

BY: Shelly L. Schwab
NAME: SHELLY L. SCHWAB
TITLE: SENIOR LOAN CLOSING OFFICER

NOTARY ACKNOWLEDGEMENTS:

STATE OF CALIFORNIA }
COUNTY OF Orange } SS

ON THIS 3-22-00, BEFORE ME, Maureen J. Heaton, Notary Public, PERSONALLY APPEARED Erik M. Hansen AND N/A PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Maureen J. Heaton MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Orange COUNTY.
Maureen J. Heaton MY COMMISSION EXPIRES: Sept. 13, 2003
(NAME PRINTED) Commission # 1234504

STATE OF CALIFORNIA }
COUNTY OF Orange } SS

ON THIS 3-22-00, BEFORE ME, Maureen J. Heaton, Notary Public, PERSONALLY APPEARED Erik M. Hansen AND N/A PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

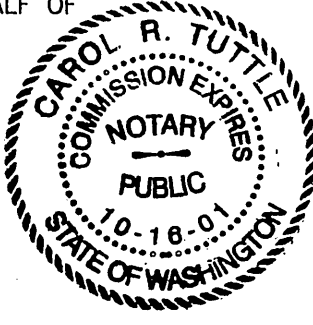
SIGNATURE Maureen J. Heaton MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Orange COUNTY.
Maureen J. Heaton MY COMMISSION EXPIRES: Sept. 13, 2003
(NAME PRINTED) Commission # 1234504

STATE OF Washington }
COUNTY OF King } SS

ON THIS 5-12-00, BEFORE ME, Carol R. Tuttle, PERSONALLY APPEARED Shelly L. Schwab AND N/A PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

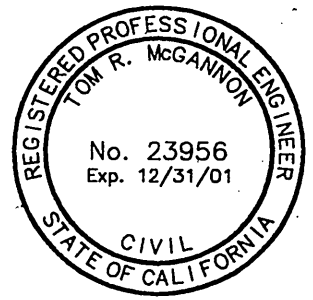
SIGNATURE Carol R. Tuttle MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN King COUNTY.
Carol R. Tuttle MY COMMISSION EXPIRES: 10-16-01
(NAME PRINTED) Commission # 264-097 (2866-006)



ENGINEER'S STATEMENT:

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 10 SHEETS IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION IN JULY, 1998; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

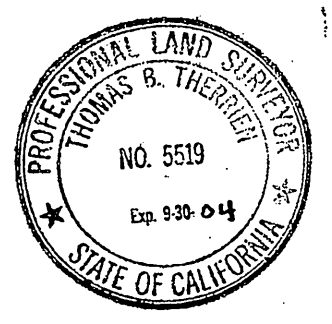
Tom R. McGannon
TOM R. MCGANNON, R.C.E. NO. 23956
EXPIRATION DATE: 12/31/01



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE APPROVED TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF SANTA CLARITA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

BY: Anthony J. Nisich DATE: 8/30/00
ANTHONY J. NISICH R.C.E. 28550
CITY ENGINEER, CITY OF SANTA CLARITA
REGISTRATION EXPIRES: 3-31-02



SPECIAL ASSESSMENT STATEMENT:

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SANTA CLARITA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Steve Stark DATE: 8-23-00
STEVE STARK, CITY TREASURER
CITY OF SANTA CLARITA

CITY CLERK'S CERTIFICATE:

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS
CITY OF SANTA CLARITA }

I, SHARON L. DAWSON, CITY CLERK OF THE CITY OF SANTA CLARITA DO HEREBY STATE THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE SANTA CLARITA CITY COUNCIL AT A MEETING THEREOF, HELD ON THE 24 DAY OF AUGUST, 2000, AND THAT THEREUPON SAID COUNCIL DID BY AN ORDER DULY PASSED AND ENTERED APPROVE SAID MAP AND DID ACCEPT FOR PUBLIC USE HERCULES STREET, GALAXY WAY, KELLY JOHNSON PARKWAY, AND CONSTELLATION ROAD AS DEDICATED.

AND DID ALSO ACCEPT:

THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES AS DEDICATED.

THE RIGHT TO RESTRICT BUILDING CONSTRUCTION OVER ALL OF LOTS 1, 5, 8, 10 AND 21 AS DEDICATED.

THE EASEMENTS FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS AS DEDICATED.

THE EASEMENTS FOR SEWER LINE PURPOSES AS DEDICATED.

Sharon L. Dawson DATE: 8/23/00
SHARON L. DAWSON, CITY CLERK
CITY OF SANTA CLARITA



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN N.G.S. HORIZONTAL CONTROL STATION "HPGN CA 07.40" AND STATION "SAUGUS" BEING N00°11'24"W.

OPEN SPACE NOTE:

LOTS 1, 5, 10 AND 21 ARE APPROVED AS OPEN SPACE LOTS, TO BE MAINTAINED BY THE LOT OWNERS' ASSOCIATION.

PORTIONS OF LOTS 1, 2, 8, 9, 13, 14, 15, 18, 19, 20 AND 21 ARE RESTRICTED USE AREAS SUBJECT TO GEOLOGICAL HAZARD.

MAP GRANT

1252/60

BOOK 1252 PAGE 60

SCALE: 1" = 400'

TRACT No. 52673-02

IN THE CITY OF SANTA CLARITA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

SHEET 2 OF 10 SHEETS

21 LOTS

TOM R. McGANNON

R.C.E. 23956

162.34 ACRES

MONUMENT NOTES:

- ① INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 OR LEAD, TACK & TAG R.C.E. 23956 OR NAIL & TAG R.C.E. 23956 OR 8" S&W STAMPED R.C.E. 23956 OR TAG R.C.E. 23956 SECURED WITH EPOXY TO BE SET WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
- 8" S&W STAMPED R.C.E. 23956 OR LEAD, TACK & TAG R.C.E. 23956 OR 1" I.P. TAGGED R.C.E. 23956 IN MEDIAN TO BE SET AT ALL STREET CENTERLINE POINTS OF CONTROL, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.
- INDICATES FOUND MONUMENT AS NOTED.

- 1 FOUND T-BAR WITH TAG "SURVEY PT. DO NOT DISTURB", NO REF. ACCEPTED AS CORNER OF DEED PER INST. NO. 555, BOOK D-3300, PAGE 615, O.R.
- 2 FOUND NOTHING. EST. AT RECORD ANGLE AND DISTANCE FROM 22 PER INST. NO. 98-2047325 O.R.
- 3 FOUND T-BAR WITH NO TAG, NO REF. ACCEPTED AS CORNER OF DEED PER BOOK D468, PAGE 516, O.R.
- 4 FOUND T-BAR WITH TAG "PAFFORD & ASSOC. L.S. 2567", NO REF. ACCEPTED AS CORNER OF DEED PER INST. NO. 555, BOOK D-3300, PAGE 615, O.R.
- 5 FOUND 2" I.P. WITH TAG "PAFFORD & ASSOC. L.S. 2567", NO REF. ACCEPTED AS CORNER OF DEED PER INST. NO. 555, BOOK D-3300, PAGE 615, O.R.
- 6 FOUND NOTHING. EST. AT RECORD DISTANCE FROM 5 PER INST. NO. 555, BOOK D-3300, PAGE 615, O.R.
- 7 FOUND NOTHING. EST. AT RECORD DISTANCE FROM 6 PER INST. NO. 555, BOOK D-3300, PAGE 615, O.R.
- 8 FOUND NOTHING. EST. AT RECORD DISTANCE FROM 6 PER INST. NO. 555, BOOK D-3300, PAGE 615, O.R.
- 9 FOUND 2" X 2" HUB NO TAG, NO REF. ACCEPTED AS CORNER OF DEED PER WESTERLY LINE INST. NO. 555, BOOK D-3300, PAGE 615, O.R.
- 10 WAYSIDE HONOR RANCHO CORNER NO. 12. FOUND 1 1/2" I.P., NO TAG, NO REF., ACCEPTED AS CORNER PER CSB 1638
- 11 INDICATES FD. NOTHING. EST. AT RECORD ANGLES AND DISTANCES FROM 6 PER PARCEL 2, RECORDED AS INST. NO. 95-993884, O.R., AND INST. NO. 555, BOOK D-3300, PAGE 615, O.R.
- 12 FOUND NOTHING. ESTABLISHED BY COMPASS ADJUSTMENT BETWEEN 1 TO NORTH AND 3 TO SOUTH PER BOOK D468 PAGE 516, O.R.
- 13 INDICATES FD. NOTHING. EST. AT RECORD ANGLES AND DISTANCES FROM 7 PER PARCEL 2, RECORDED AS INST. NO. 95-993884, O.R.
- 15 FOUND 4" X 4" POST WITH TAG "RCE 7211" PER R.S.B. 82/89.
- 16 FOUND 2" I.P. WITH TAG "L.S. 2883", PER R.S.B. 109/60-70.
- 17 FOUND 2" X 2" HUB WITH TAG "L.S. 2883", ACCEPTED AS CORNER OF DEED PER WESTERLY LINE INST. NO. 555, BOOK D-3300, PAGE 615, O.R.
- 18 FOUND 2" I.P. WITH TAG "PAFFORD & ASSOC. L.A. CALIFORNIA L.S. 2567", NO REF. ACCEPTED AS CORNER OF DEED PER INST. NO. 555, BOOK D-3300, PAGE 615, O.R.
- 19 FOUND 2" I.P. WITH TAG "L.A. COUNTY ENGINEER - 5869" PER R.S.B. 87/19-23.
- 20 FOUND 2" I.P. WITH HUB AND NAIL, NO TAG, NO REF. ACCEPTED AS CORNER OF DEED PER INST. NO. 555, BOOK D-3300, PAGE 615, O.R.
- 21 WAYSIDE HONOR RANCHO CORNER NO. 14. FOUND 2 1/2" ALUMINUM DISC IN CONCRETE " COUNTY SURVEYOR RE 63" PER C.S.F.B. 732/202.
- 22 WAYSIDE HONOR RANCHO CORNER NO. 13. FOUND 2 1/2" ALUMINUM DISC IN CONCRETE " COUNTY SURVEYOR RE 63" PER C.S.F.B. 732/202.
- 23 INDICATES LOCATION OF 2" I.P. TAGGED R.C.E. 23956 OR LEAD, TACK & TAG R.C.E. 23956 OR NAIL & TAG R.C.E. 23956 OR 8" S&W STAMPED R.C.E. 23956 OR TAG R.C.E. 23956 SECURED WITH EPOXY TO BE SET PER TR. NO. 52673-01, M.B. 1243/64-72.

EASEMENT NOTES:

- ① - AN EASEMENT IN FAVOR OF COUNTY SANITATION DISTRICT NO. 32 OF LOS ANGELES COUNTY FOR SEWERS PER DOCUMENT RECORDED FEBRUARY 6, 1969 AS INST. NO. 2255 IN BOOK D-4272, PAGE 234, O.R.
- ② - INDICATES AN EASEMENT FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES DEDICATED BY THE MAP OF TRACT NO. 52673-01, BOOK 1243 PAGE 64 TO 72, INCLUSIVE, OF MAPS.
- ③ - INDICATES AN EASEMENT FOR SEWER LINE PURPOSES DEDICATED HEREON TO THE CITY OF SANTA CLARITA.
- ④ - INDICATES AN EASEMENT FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES DEDICATED HEREON TO THE CITY OF SANTA CLARITA.

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)3A(I-VII) OF THE SUBDIVISION MAP ACT THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF EASEMENTS FOR POLE LINES AND ELECTRICAL PURPOSES PER DOCUMENTS RECORDED NOVEMBER 25, 1929, IN BOOK 9502, PAGE 300, O.R.; JUNE 4, 1953 AS INST. NO. 2439 IN BOOK 41890 PAGE 3711 O.R.; JUNE 3, 1959 AS INST. NO. 3354 IN BOOK D489 PAGE 885 O.R.; JULY 29, 1963 AS INST. NO. 5435 IN BOOK D-2121 PAGE 970, O.R. (NOT LOCATABLE); SEPT. 18, 1972 AS INST. NO. 2247 IN BOOK D-5605 PAGE 724, O.R.; OCT. 11, 1956 AS INST. NO. 4473 IN BOOK 52560 PAGE 419, O.R.; OCT. 11, 1956 AS INST. NO. 4474 IN BOOK 52560 PAGE 420, O.R.; FEB. 3, 1960 AS INST. NO. 3608 IN BOOK D739 PAGE 249, O.R.; MAR. 2, 1960 AS INST. NO. 3109 IN BOOK D 767 PAGE 664, O.R.; DEC. 12, 1969 AS INST. NO. 388 IN BOOK D4580 PAGE 306, O.R.; DEC. 21, 1972 AS INST. NO. 612 IN BOOK D-5705 PAGE 878, O.R.;

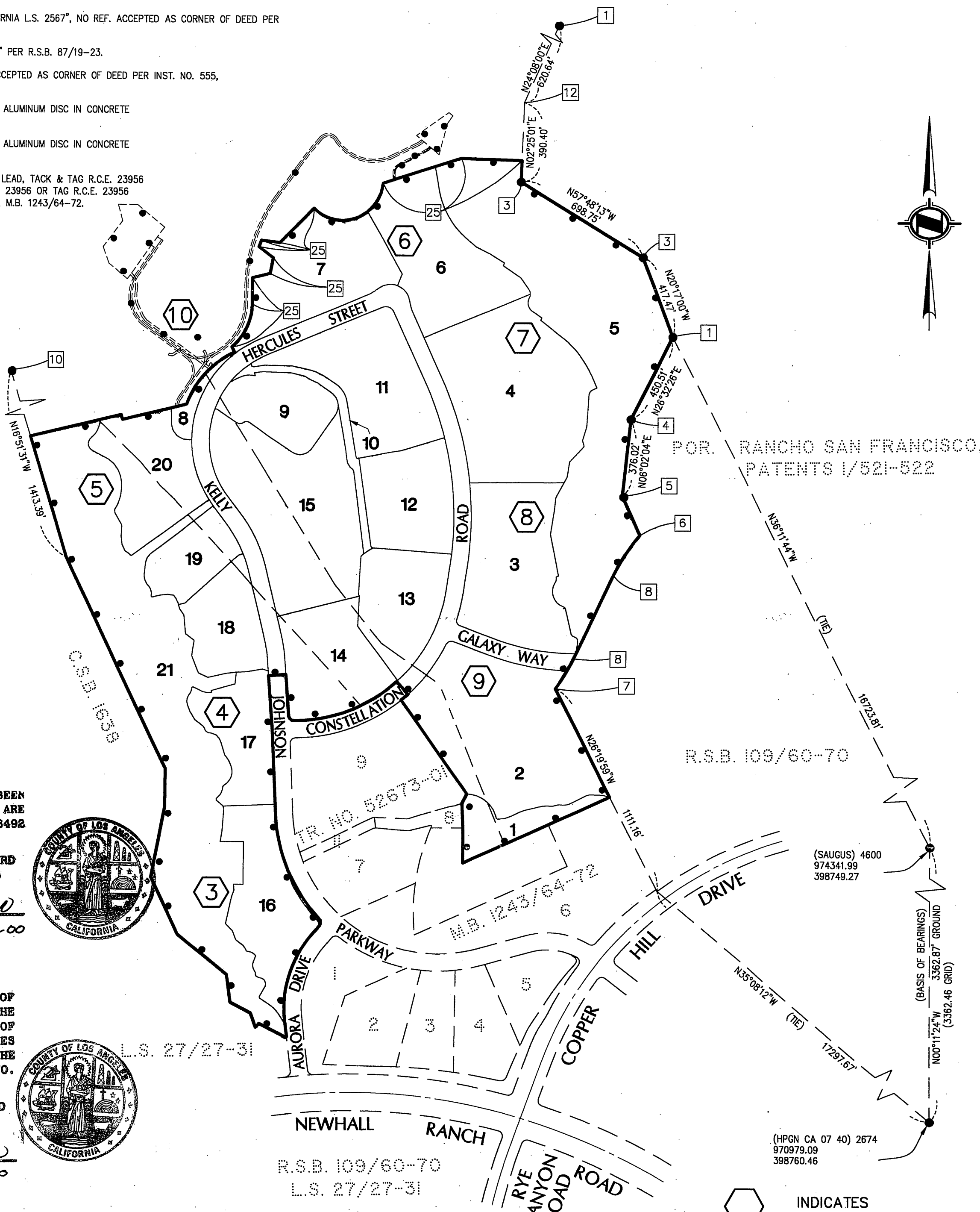
UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR PIPE LINE PURPOSES PER DOCUMENT RECORDED APR. 10, 1957 AS INST. NO. 2712 IN BOOK 54178 PAGE 242, O.R.

NEWHALL LAND AND FARMING COMPANY, (A CALIFORNIA LIMITED PARTNERSHIP), A LIMITED PARTNERSHIP, SUCCESSOR TO THE NEWHALL LAND AND FARMING COMPANY, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR WATER PURPOSES PER DOCUMENT RECORDED MAY 11, 1966 AS INST. NO. 555 IN BOOK D3300 PAGE 615, O.R.

COUNTY SANITATION DISTRICT NO. 32 OF LOS ANGELES COUNTY, HOLDER OF AN EASEMENT FOR SEWER LINE PURPOSES PER DOCUMENT RECORDED FEB. 6, 1969 AS INST. NO. 2255 IN BOOK D4272 PAGE 234, O.R.

PACIFIC BELL, A CALIFORNIA CORPORATION, SUCCESSOR TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR UNDERGROUND COMMUNICATION STRUCTURE PURPOSES PER DOCUMENT RECORDED AUG. 27, 1971 AS INST. NO. 3626 IN BOOK D-5174 PAGE 37, O.R.

CONTD ON SHEET 8



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Armando C. Aguilar
DEPUTY 9-27-00

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 128,800.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. /PARCEL MAP NO. 52673-02 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Armando C. Aguilar
DEPUTY 9-27-00



SHEET INDEX MAP

1252/61

BOOK 1252 PAGE 61

SCALE: 1" = 60'

TRACT No. 52673-02

IN THE CITY OF SANTA CLARITA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

TOM R. MCGANNON

R.C.E. 23956

SHEET 3 OF 10 SHEETS

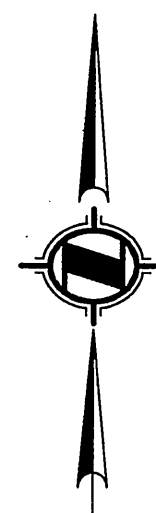
21 LOTS

162.34 ACRES

SEE

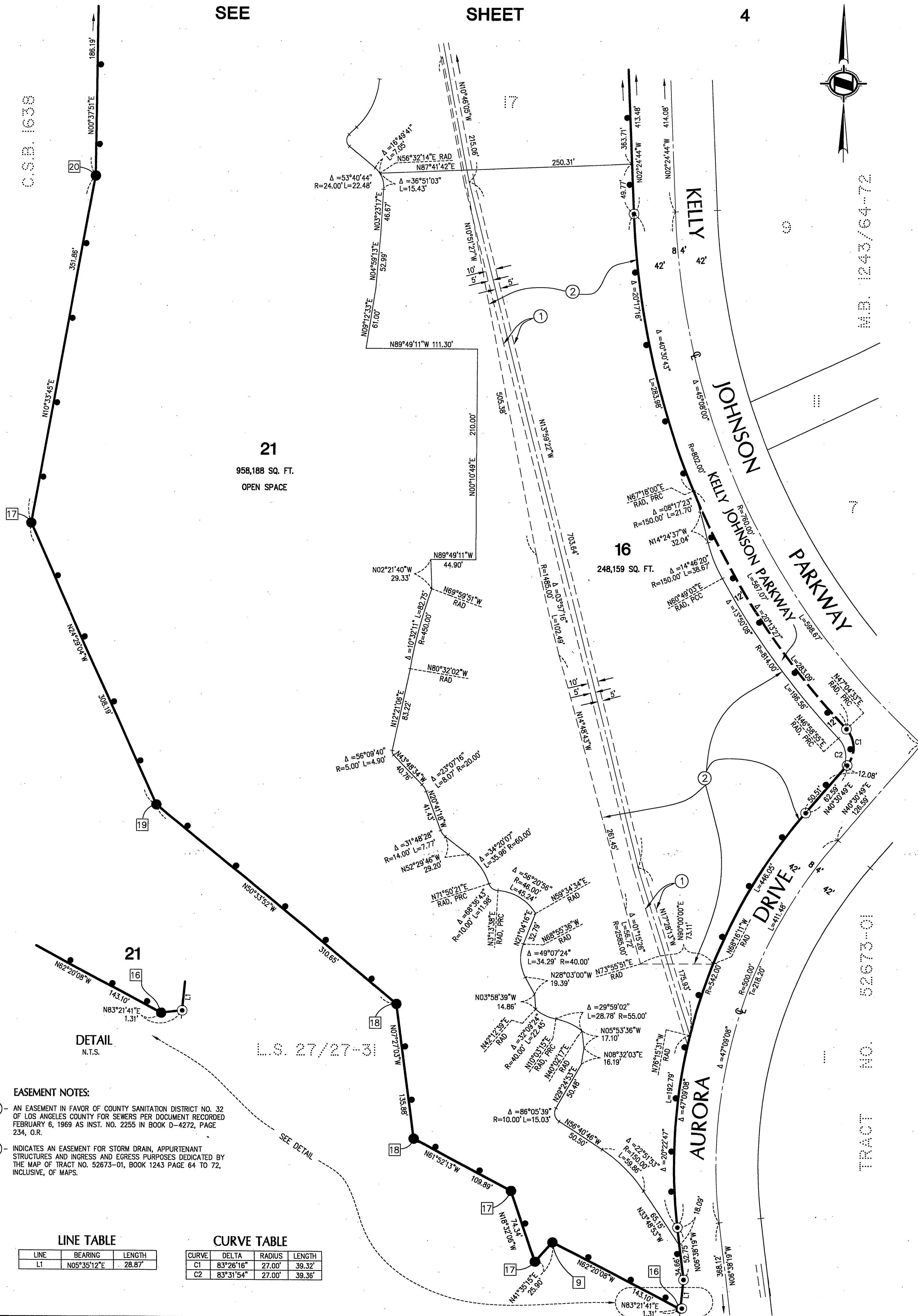
SHEET

4



M.B. 1243/64-72

TRACT NO. 52673-01



EASEMENT NOTES:

- 1 - AN EASEMENT IN FAVOR OF COUNTY SANITATION DISTRICT NO. 32 OF LOS ANGELES COUNTY FOR SEWERS PER DOCUMENT RECORDED FEBRUARY 6, 1969 AS INST. NO. 2255 IN BOOK D-4272, PAGE 234, O.R.
- 2 - INDICATES AN EASEMENT FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES DEDICATED BY THE MAP OF TRACT NO. 52673-01, BOOK 1243 PAGE 64 TO 72, INCLUSIVE, OF MAPS.

LINE TABLE

LINE	BEARING	LENGTH
L1	N05°35'12"E	28.87'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	83°26'16"	27.00'	39.32'
C2	83°31'54"	27.00'	39.36'

1252/62

SCALE: 1" = 80'

TRACT No. 52673-02

IN THE CITY OF SANTA CLARITA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

SHEET 4 OF 10 SHEETS

21 LOTS

EASEMENT NOTES:

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TOM R. MCGANNON

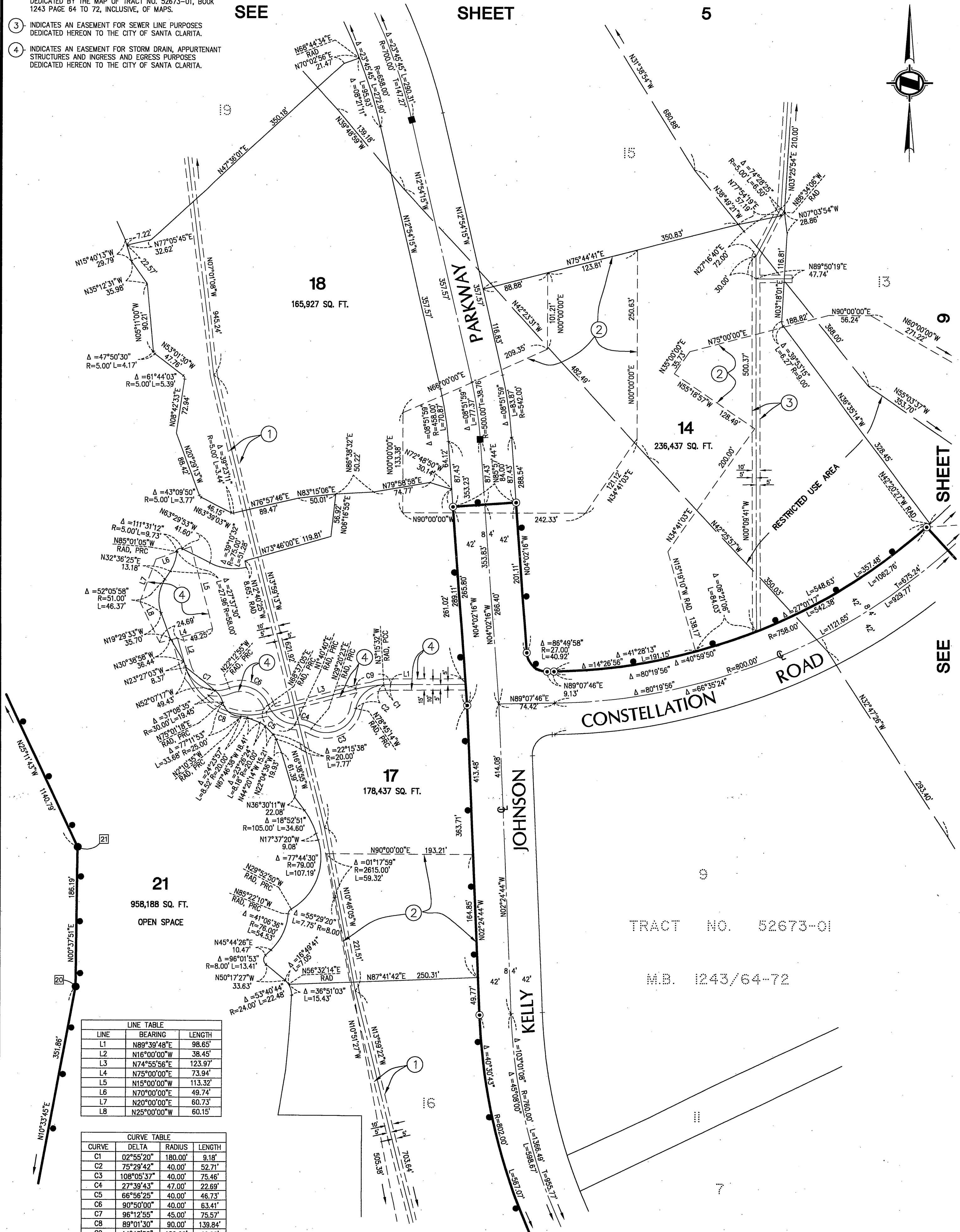
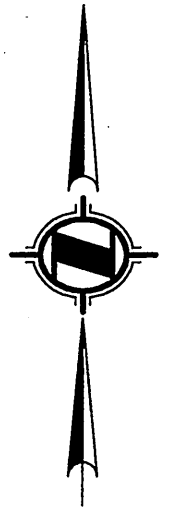
R.C.E. 23956

162.34 ACRES

SEE

SHEET

5



SHEET

SEE

LINE TABLE		
LINE	BEARING	LENGTH
L1	N89°39'48"E	98.65'
L2	N16°00'00"W	38.45'
L3	N74°55'56"E	123.97'
L4	N75°00'00"E	73.94'
L5	N15°00'00"W	113.32'
L6	N70°00'00"E	49.74'
L7	N20°00'00"E	60.73'
L8	N25°00'00"W	60.15'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	02°55'20"	180.00'	9.18'
C2	75°29'42"	40.00'	52.71'
C3	108°05'37"	40.00'	75.46'
C4	27°39'43"	47.00'	22.69'
C5	66°56'25"	40.00'	46.73'
C6	90°50'00"	40.00'	63.41'
C7	96°12'55"	45.00'	75.57'
C8	89°01'30"	90.00'	139.84'
C9	14°43'52"	180.00'	46.28'

SEE

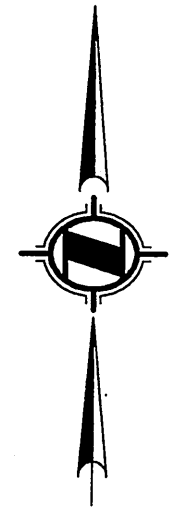
SHEET

3

TRACT NO. 52673-01

M.B. 1243/64-72

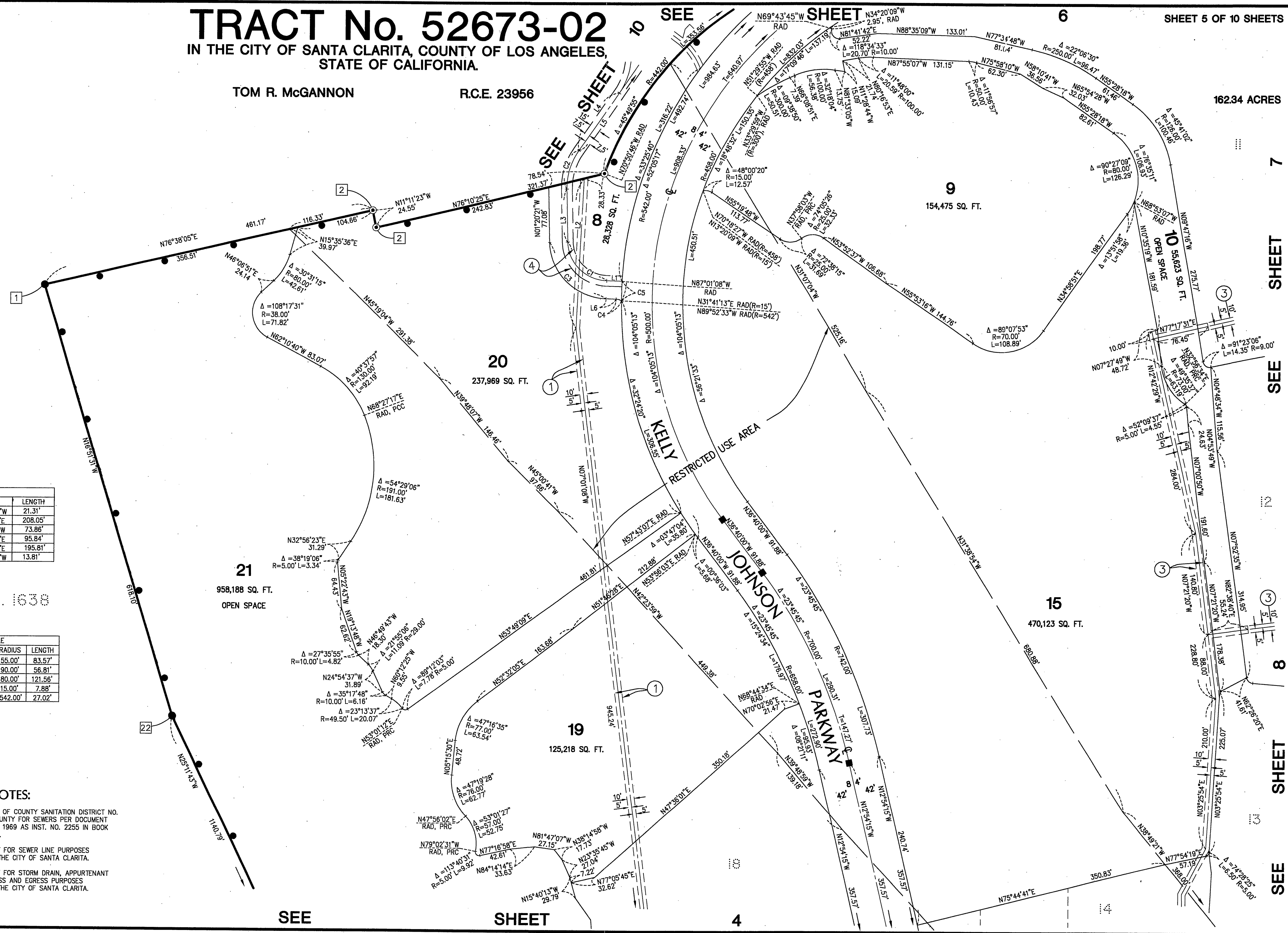
1252/63



LINE TABLE		
LINE	BEARING	LENGTH
L1	N88°23'57"W	21.31'
L2	N02°47'20"E	208.05'
L3	N01°20'21"W	73.86'
L4	N34°49'47"E	95.84'
L5	N34°49'47"E	195.81'
L6	N88°23'57"W	13.81'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	87°03'37"	55.00'	83.57'
C2	36°10'08"	90.00'	56.81'
C3	87°03'36"	80.00'	121.56'
C4	30°05'10"	15.00'	7.88'
C5	02°51'24"	542.00'	27.02'

- EASEMENT NOTES:
- 1 AN EASEMENT IN FAVOR OF COUNTY SANITATION DISTRICT NO. 32 OF LOS ANGELES COUNTY FOR SEWERS PER DOCUMENT RECORDED FEBRUARY 6, 1969 AS INST. NO. 2255 IN BOOK D-4272, PAGE 234, O.R.
 - 3 INDICATES AN EASEMENT FOR SEWER LINE PURPOSES DEDICATED HEREON TO THE CITY OF SANTA CLARITA.
 - 4 INDICATES AN EASEMENT FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES DEDICATED HEREON TO THE CITY OF SANTA CLARITA.



1252/64

SCALE: 1" = 80'

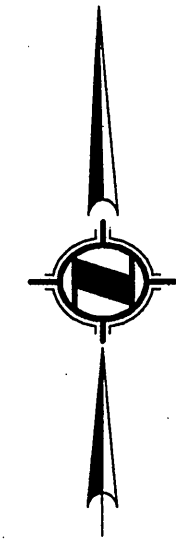
TRACT No. 52673-02

IN THE CITY OF SANTA CLARITA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

TOM R. MCGANNON

R.C.E. 23956

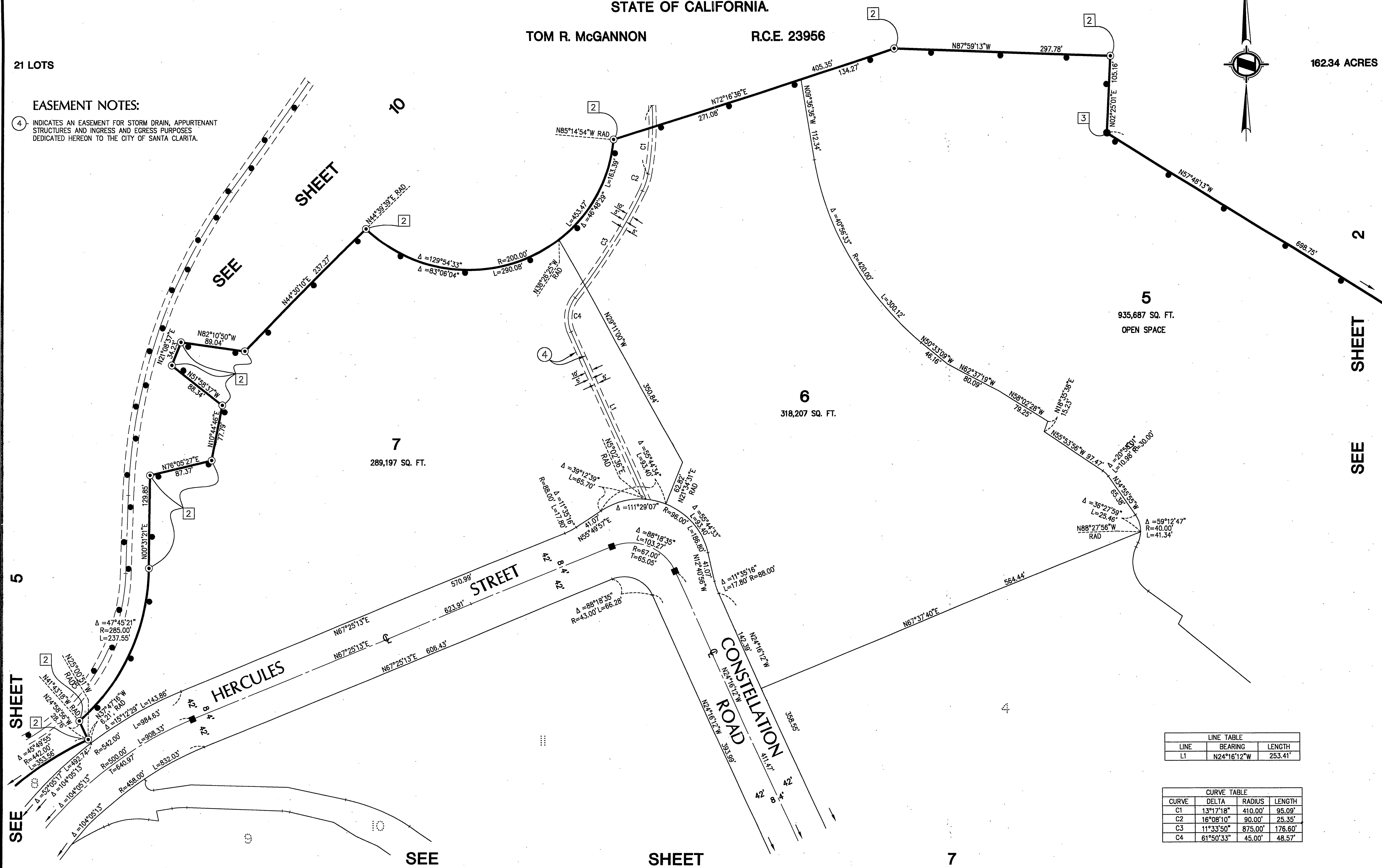
21 LOTS



162.34 ACRES

EASEMENT NOTES:

- 4- INDICATES AN EASEMENT FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES DEDICATED HEREON TO THE CITY OF SANTA CLARITA.



LINE TABLE		
LINE	BEARING	LENGTH
L1	N24°16'12"W	253.41'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	13°17'18"	410.00'	95.09'
C2	16°08'10"	90.00'	25.35'
C3	11°33'50"	875.00'	176.60'
C4	61°50'33"	45.00'	48.57'

1252/65

BOOK 1252 PAGE 65

SHEET 7 OF 10 SHEETS

SCALE: 1" = 80'

TRACT No. 52673-02

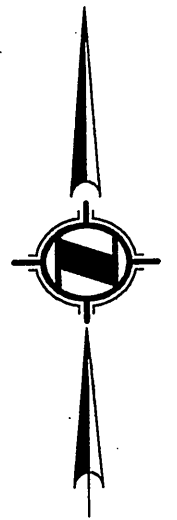
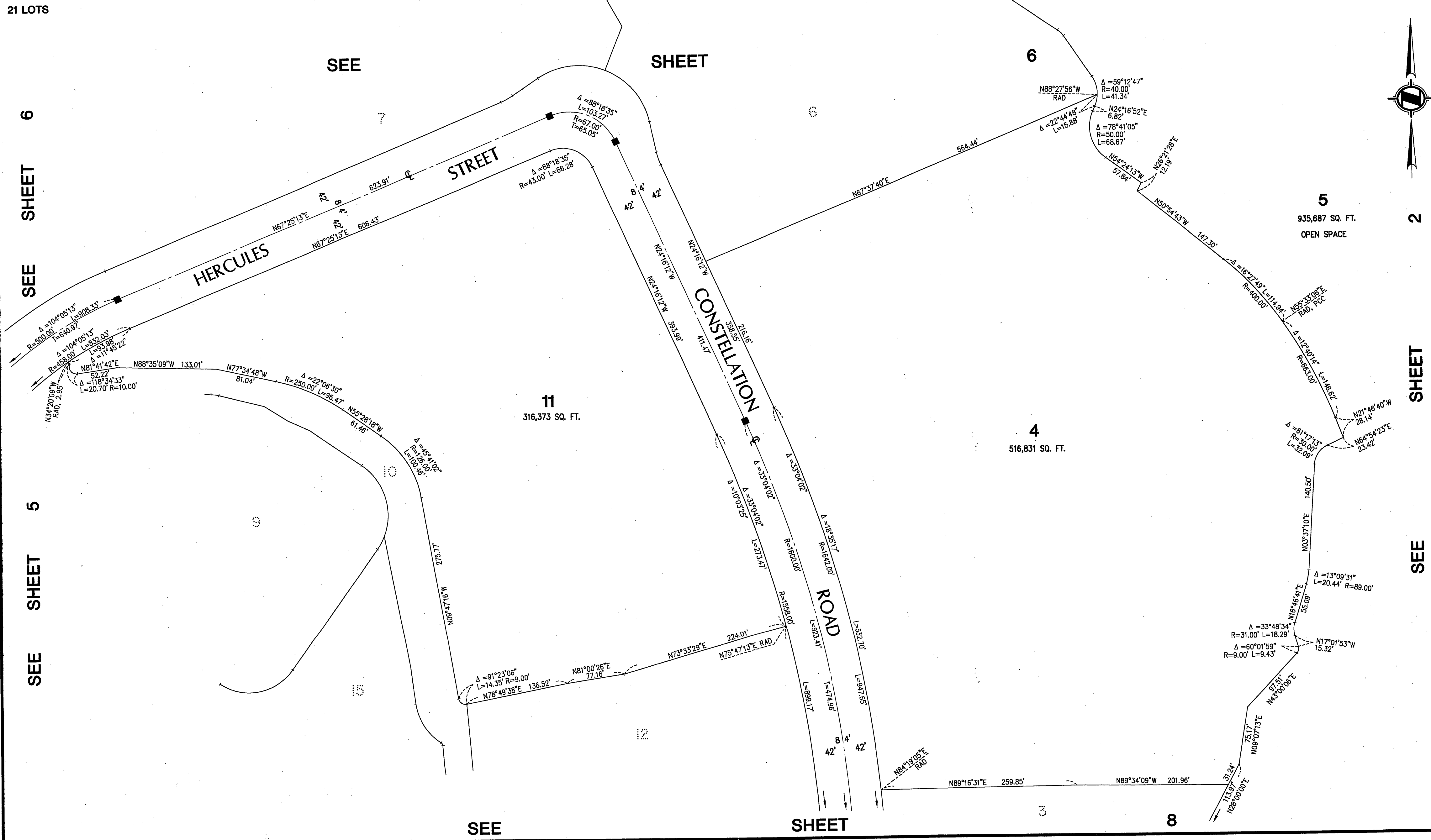
IN THE CITY OF SANTA CLARITA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

TOM R. MCGANNON

R.C.E. 23956

162.34 ACRES

21 LOTS



2

SHEET

SEE

1252/66

SCALE: 1" = 80'

TRACT No. 52673-02

IN THE CITY OF SANTA CLARITA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

TOM R. McGANNON

R.C.E. 23956

SEE SHEET 2
162.34 ACRES

21 LOTS

SEE

5

SHEET

SEE

12
218,878 SQ. FT.

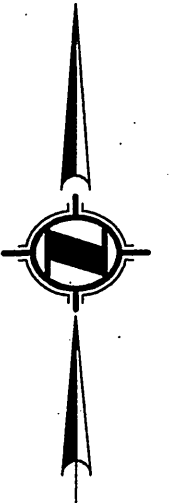
SHEET

7

3
355,580 SQ. FT.

5

935,687 SQ. FT.
OPEN SPACE



SIGNATURE OMISSIONS (CONT'D):

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, SUCCESSOR OR ASSIGNEE, HOLDER OF EASEMENTS FOR GAS AND PETROLEUM PIPE LINE AND WELL SITE PURPOSES PER DOCUMENTS RECORDED MAR. 17, 1978 AS INST. NOS. 78-285121 AND 78-285122, O.R.

NEWHALL LAND AND FARMING COMPANY, (A CALIFORNIA LIMITED PARTNERSHIP), A LIMITED PARTNERSHIP, HOLDER OF AN EASEMENT FOR STORM DRAINS, APPURTENANT STRUCTURES, INGRESS AND EGRESS PURPOSES PER DOCUMENT RECORDED OCT. 13, 1995 AS INST. NO. 95-1657989, O.R. (NOT LOCATABLE)

THE CITY OF SANTA CLARITA, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES BY DEDICATION ON THE MAP OF TRACT NO. 52673-01, RECORDED IN BOOK 1243 PAGE 64 TO 72, INCLUSIVE, OF MAPS.

LOCKHEED MARTIN CORPORATION, A MARYLAND CORPORATION, HOLDER OF A LEASE PER DOCUMENT RECORDED AUG. 6, 1998 AS INST. NO. 98-1368859, O.R.

NATIONAL GUNITE, INCORPORATED, A CALIFORNIA CORPORATION, ET AL, HOLDER OF A LEASE PER DOCUMENT RECORDED MAR. 15, 1999 AS INST. NO. 99-425833, O.R.

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)3C OF THE SUBDIVISION MAP ACT THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

SUPERIOR OIL COMPANY, A CORPORATION, SUCCESSOR OR ASSIGNEE, HOLDER OF AN OIL AND GAS LEASE PER DOCUMENT RECORDED MAR. 9, 1956 AS INST. NO. 2583 IN BOOK 50557 PAGE 232, O.R.

THE TEXAS CO., A DELAWARE CORPORATION, SUCCESSOR OR ASSIGNEE, HOLDER OF AN OIL AND GAS LEASE PER DOCUMENT RECORDED MAY 11, 1956 AS INST. NO. 1732 IN BOOK 51158 PAGE 80, O.R.

UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, SUCCESSOR OR ASSIGNEE, HOLDER OF AN OIL AND GAS LEASE PER DOCUMENT RECORDED JAN. 16, 1959 AS INST. NO. 3464 IN BOOK M199 PAGE 943, O.R.

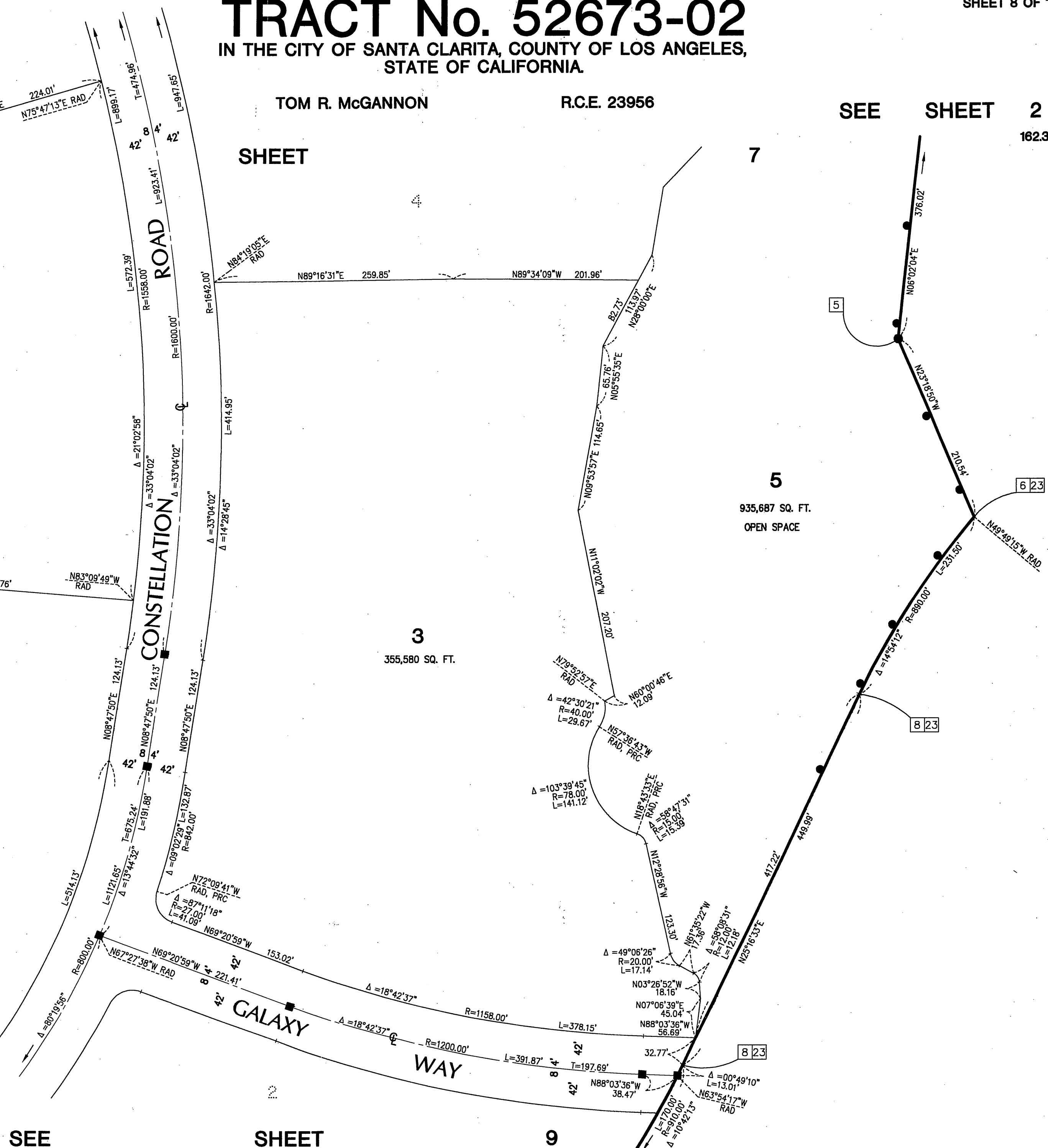
NEWHALL LAND AND FARMING COMPANY, A CALIFORNIA CORPORATION, SUCCESSOR OR ASSIGNEE, HOLDER OF OIL AND MINERAL RIGHTS PER DOCUMENTS RECORDED MAY 15, 1959 AS INST. NO. 2018 IN BOOK D468 PAGE 516, O.R.; MAY 11, 1966 AS INST. NO. 555 IN BOOK D3300 PAGE 615, O.R.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, SUCCESSOR OR ASSIGNEE, HOLDER OF OIL AND MINERAL RIGHTS PER DOCUMENT RECORDED OCT. 30, 1992 AS INST. NO. 92-2006858, O.R.

SEE

SHEET

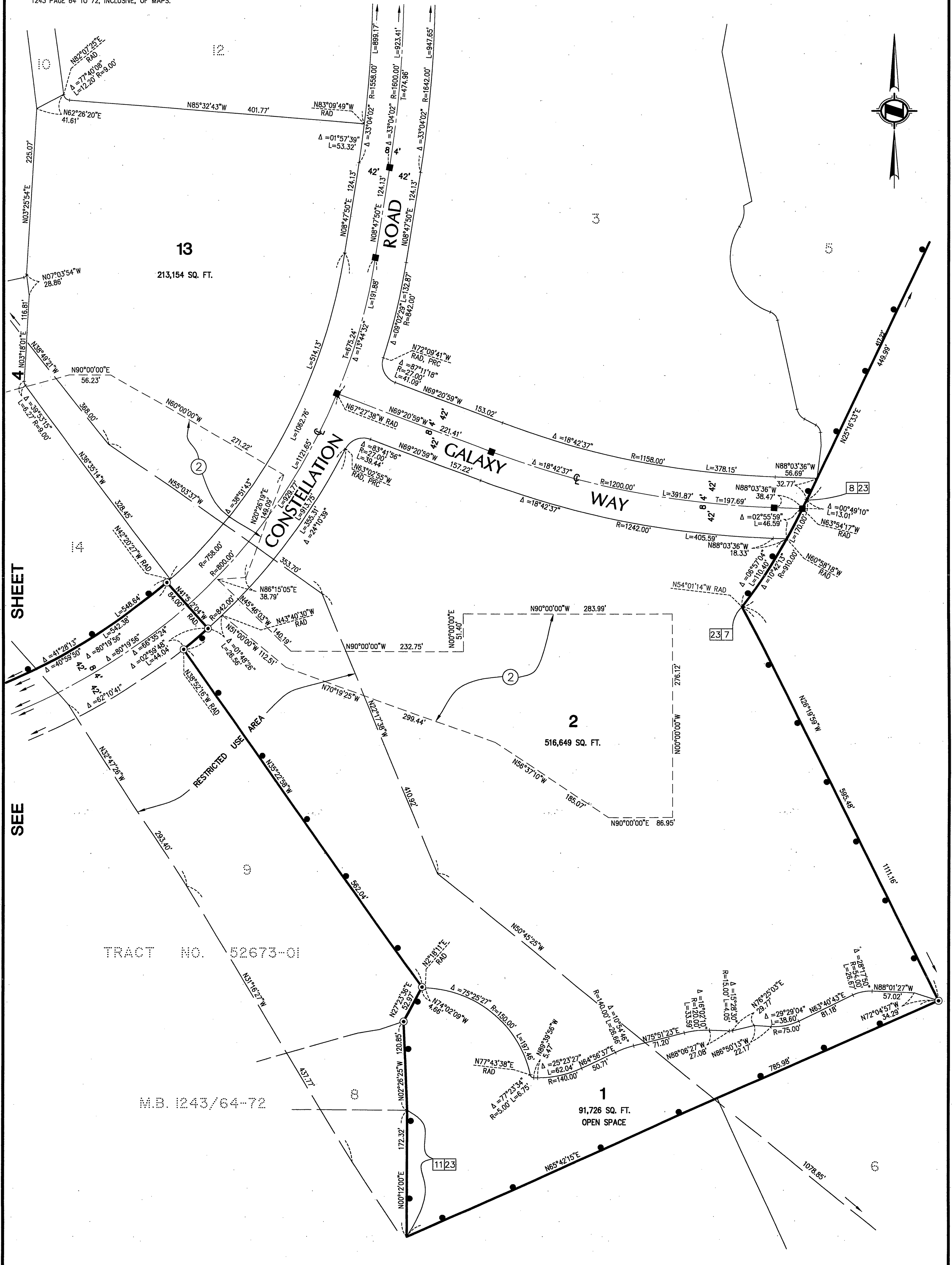
9



SHEET 9 OF 10 SHEETS

162.34 ACRES

8



SCALE: 1" = 80'

TRACT No. 52673-02

IN THE CITY OF SANTA CLARITA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

TOM R. McGANNON

R.C.E. 23956

SHEET 10 OF 10 SHEETS

162.34 ACRES

21 LOTS



LINE TABLE		
LINE	BEARING	LENGTH
L1	N13°50'39"E	19.46
L2	N44°17'47"E	7.50
L3	N07°00'00"E	35.05
L4	N53°00'00"W	361.71
L5	N57°00'00"E	52.87
L6	N25°00'00"W	51.07
L7	N34°49'47"E	195.81'
L8	N34°49'47"E	95.84'
L9	N34°49'47"E	99.97'
L10	N53°00'00"W	253.26'
L11	N34°01'30"E	185.90'
L12	N01°42'38"E	108.98'
L13	N35°10'38"E	185.85'
L14	N34°00'00"W	10.01'
L15	N64°08'23"E	131.62'
L16	N62°00'00"E	151.25'
L17	N24°16'12"W	253.41'
L18	N50°00'00"W	146.95'
L19	N55°00'00"E	196.95'
L20	N50°00'00"W	25.08'
L21	N35°00'00"E	47.21'
L22	N15°00'00"E	158.01'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	31°43'47"	90.00'	49.84'
C2	47°30'41"	45.00'	37.32'
C3	64°37'04"	22.50'	25.38'
C4	28°00'00"	90.00'	43.98'
C5	36°21'06"	120.00'	76.13'
C6	57°21'50"	90.00'	90.11'
C7	24°53'07"	90.00'	39.09'
C8	08°50'40"	90.00'	10.75'
C9	36°10'08"	90.00'	56.81'
C10	87°49'47"	90.00'	137.96'
C11	87°01'30"	180.00'	273.40'
C12	50°16'54"	97.50'	85.56'
C13	75°00'27"	275.00'	360.01'
C14	25°19'47"	207.50'	91.73'
C15	33°28'00"	770.00'	449.76'
C16	06°10'09"	1691.54'	182.13'
C17	104°39'13"	45.00'	82.19'
C18	81°51'37"	220.00'	314.32'
C19	19°12'02"	100.00'	33.51'
C20	17°54'15"	90.00'	28.12'
C21	65°24'57"	45.00'	51.38'
C22	13°17'18"	410.00'	95.09'
C23	16°08'10"	90.00'	25.35'
C24	11°33'50"	875.00'	176.60'
C25	61°50'33"	45.00'	48.57'
C26	58°26'56"	275.00'	280.53'

EASEMENT NOTES:

④ INDICATES AN EASEMENT FOR STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES DEDICATED HEREON TO THE CITY OF SANTA CLARITA.

SEE

SHEET

5

KELLY JO JOHNSON PARKWAY

IDENTICAL

1252 / 68 BOOK 171 PAGE 48